**Tony Kershaw** Director of Law and Assurance

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17 November 2022

#### Fire & Rescue Service Scrutiny Committee

A meeting of the Committee will be held at **10.30 am** on **Friday, 25 November 2022** at **County Hall, Chichester, PO19 1RQ**.

## The meeting will be available to watch live via the Internet at this address:

http://www.westsussex.public-i.tv/core/portal/home.

#### **Tony Kershaw**

Director of Law and Assurance

#### Agenda

#### 10.30 am 1. **Declarations of Interest**

Committee members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.

#### 2. Minutes of the last meeting of the Committee (Pages 5 - 8)

The Committee is asked to agree the minutes of the meeting held on 30 September 2022 (cream paper).

#### 3. **Urgent Matters**

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances, including cases where the Committee needs to be informed of budgetary or performance issues affecting matters within its terms of reference, which have emerged since the publication of the agenda.

#### 10.35 am 4. Performance Report Quarter 2

(a) Fire and Rescue Service Strategic Performance Report Quarter 2 (Pages 9 - 36)

Report by the Chief Fire Officer.

### (a) Fire and Rescue Service Strategic Performance Report Quarter 2 (Pages 9 - 36)

The report provides a context to the Performance and Assurance Framework for the purpose of future scrutiny of the Executive's approach to performance.

#### (b) End of September 2022 (Quarter 2) Quarterly Performance and Resources Report (Pages 37 - 64)

A report by the Chief Executive and Director of Finance and Support Services setting out the corporate performance, finance, workforce, risk and capital programme positions as at the end of September 2022.

The Committee is asked to examine the data and supporting commentary for the Performance and Resources report and make any recommendations for action to the Cabinet Member for Community Support, Fire and Rescue.

## 11.35 am 5. **Community Risk Management Plan Programme Update** (Pages 65 - 76)

Report by the Deputy Chief Fire Officer.

This report provides an update on the delivery of the Community Risk Management Plan 2022.

The Committee is asked to review the progress of the delivery of the Community Risk Management Plan 2022.

# 11.55 am6.Work Programme Planning and Possible Items for Future<br/>Scrutiny

The Committee is asked to review its current draft work programme taking into account the Forward Plan of Key Decisions and any suggestions from its members for possible items for future scrutiny.

## (a) Forward Plan of Key Decisions (Pages 77 - 78)

Extract from the Forward Plan dated 1 November 2022 – attached.

An extract from any Forward Plan published between the date of despatch of the agenda and the date of the meeting will be tabled at the meeting.

The Committee is asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

## (b) Work Programme (Pages 79 - 82)

The Committee to review its draft work programme taking into consideration the checklist at Appendix A.

### 12.10 pm 7. Requests for Call-in

There have been no requests for call-in to the Scrutiny Committee and within its constitutional remit since the date of the last meeting. The Director of Law and Assurance will report any requests since the publication of the agenda papers.

## 8. Date of Next Meeting

The next meeting of the Committee will be held on 3 March 2023 at 10.30 am at County Hall, Chichester. Probable agenda items include:

- Fire and Rescue Service Strategic Performance Report Quarter 3 2022/23
- End of December 2022 (Quarter 3) Quarterly Performance and Resources Report

Any member wishing to place an item on the agenda for the meeting must notify the Director of Law and Assurance by 16 February 2023.

## To all members of the Fire & Rescue Service Scrutiny Committee

## Webcasting

Please note: this meeting is being filmed for live and subsequent broadcast via the County Council's website on the internet. The images and sound recording may be used for training purposes by the Council.

Generally the public gallery is not filmed. However, by entering the meeting room and using the public seating area you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.